



California Stormwater Quality Association®

Dedicated to the Advancement of Stormwater Quality Management, Science and Regulation

Meeting / Webcast Notice & Agenda

Thursday, November 10, 2011, 9:00 am to 3:00 pm

[Irvine Marriott, 18000 Von Karman Avenue, Irvine, California 92612](#)

Meeting Fee: Pre-register by 5:00 pm Friday, November 4, \$55 – Members / \$55 – Regulators / \$75 – Non-members

Meeting Fee: After 5:00 pm November 4 and at door, \$75 – Members / \$75 – Regulators / \$95 – Non-members

Online registration open until 5:00 pm, Wednesday, November 9

LIVE Webcast option available – Purchase individual or site use online until NOON Wednesday, November 9

Meeting fee payable at the door beginning at 8:00 am – Check preferred, no credit cards at the door

Meeting fee includes lunch. CASQA is a 501(c)(3) non-profit corporation. CASQA Tax Identification Number: 55-0797265.

Refund Policy: No refund available, but substitution of the attendee or viewer is allowed without charge or deadline.

Transportation and Water Quality

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| I. | <u>Welcome / Introductions / Announcements</u> | (9:00 – 9:15) |
| | Scott Taylor, Chair / Geoff Brosseau, Executive Director | |
| II. | <u>Stormwater Pollution Solutions and Opportunities for Interagency Activities</u> | (9:15 – 9:45) |
| | Frances Spivy-Weber, State Water Resources Control Board | |
| III. | <u>The Road to Perdition Needs Some Slurry Seal</u> | (9:45 – 10:15) |
| | Drew Kleis, City of San Diego Transportation and Stormwater Department | |
| IV. | <u>Caltrans' Statewide Challenge – A Case for a TS4</u> | (10:15 – 10:45) |
| | Scott McGowen, Caltrans | |
| V. | <u>Joint Water Resources Action Plan</u> | (10:45 – 11:15) |
| | Matt Arms, Port of Long Beach / Kathryn Curtis, Port of Los Angeles | |
| VI. | <u>The Unique Challenges for Airport Compliance with Stormwater Regulations</u> | (11:15 – 11:45) |
| | Jeffrey S. Longworth, Barnes & Thornburg LLP | |
| VII. | <u>Characterization and Analysis of Industrial Activities at California Railyards</u> | (11:45 – 12:15) |
| | Edward P. Phillips, BNSF Railway Company | |
| | Lunch | (12:15 – 1:30) |
| VIII. | <u>State and Federal Reports</u> | (1:30 – 1:45) |
| | USEPA, State Water Board, and Regional Water Boards | |
| IX. | <u>Panel – Where are we at on Transportation-related Constituents of Concern?</u> | (1:45 – 2:45) |
| | Overview – Bhaskar Joshi, Caltrans | |
| | Copper and Trash – Geoff Brosseau, CASQA | |
| | Lead and Zinc – Richard Watson, Richard Watson & Associates, Inc. | |
| | PAHs – Ruth Kolb, City of San Diego Transportation and Stormwater Department | |
| | Nitrogen – Beth McGee, Chesapeake Bay Foundation | |
| X. | <u>Closing</u> | (2:45 – 3:00) |
| | Scott Taylor, Chair | |

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