



## California Stormwater Quality Association®

*Dedicated to the Advancement of Stormwater Quality Management, Science and Regulation*

### **Meeting / Webcast Notice & Agenda** **Thursday, November 13, 2014, 9:00 am to 3:00 pm**

**Holiday Inn Sacramento – Capitol Plaza**  
300 J Street, Sacramento 95814; (916) 446-0100

**Meeting Fee: Pre-register by 5:00 pm Friday, November 7, \$55 – Members / \$55 – Regulators / \$75 – Non-members**  
**Meeting Fee: After 5:00 pm November 7 and at door, \$75 – Members / \$75 – Regulators / \$95 – Non-members**  
**Online registration open until 5:00 pm, Wednesday, November 12**  
**LIVE Webcast option available – Purchase individual or site use online until NOON Wednesday, November 12**  
Meeting fee payable at the door beginning at 8:00 am – Credit cards (AmEx, Discover, M/C, Visa) preferred  
Meeting fee includes lunch. CASQA is a 501(c)(3) non-profit corporation. CASQA Tax Identification Number: 55-0797265.  
Refund Policy: No refund available, but substitution of the attendee or viewer is allowed without charge or deadline.

### ***Vision, Assurance, and Effectiveness: The Next Steps in Stormwater Quality Management***

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|---|----------------------|
| <b>I. <u>Welcome / Introductions / Announcements</u></b>  | (9:00 – 9:15)        |
| Gerhardt Hubner, Chair  |                      |
| <b>II. <u>Reasonable Assurance Analyses</u></b>   | (9:15 – 10:15)       |
| Mitch Mysliwicz, Larry Walker Associates – Los Angeles Watershed<br>Richard Watson, RWA – Los Cerritos Channel Watershed  |                      |
| <b>III. <u>CASQA Vision and Strategic Plan</u></b>  | (10:15 – 11:00)      |
| Geoff Brosseau, Executive Director<br>Scott Taylor, RBF Consulting / Michael Baker International<br>Mack Walker, Larry Walker Associates  |                      |
| <b>IV. <u>State Reports</u></b>   | (11:00 – 11:30)      |
| Laurel Warddrip / Sarah Gatzke, State Water Board   |                      |
| <b>V. <u>Federal and Regional Reports</u></b>   | (11:30 – 11:45)      |
| USEPA and Regional Water Boards   |                      |
|   | Lunch (11:45 – 1:00) |
| <b>VI. <u>Effectiveness Assessment</u></b>  | (1:00 – 2:55)        |
| Jon Van Rhyn, Effectiveness Assessment Subcommittee Co-Chair; County of San Diego<br>Karen Ashby, Effectiveness Assessment Subcommittee Co-Chair; Larry Walker Associates<br>David Pohl, Effectiveness Assessment Subcommittee; ESA |                      |
| <b>VII. <u>Closing</u></b>  | (2:55 – 3:00)        |
| Gerhardt Hubner, Chair  |                      |

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